



Sam Bowker &lt;sam.bowker@gmail.com&gt;

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**FW: Annual Grants Program 2022/23 - Events - Dr Sam Bowker**

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**Bowker, Samuel** <sbowker@csu.edu.au>  
To: "sam.bowker@gmail.com" <sam.bowker@gmail.com>

Tue, Aug 9, 2022 at 11:07 AM

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**From:** Grants  
**Sent:** Tuesday, 9 August 2022 11:07:33 AM (UTC+10:00) Canberra, Melbourne, Sydney  
**To:** Bowker, Samuel  
**Subject:** Annual Grants Program 2022/23 - Events - Dr Sam Bowker

Dear Dr Sam Bowker

Congratulations! Wagga Wagga City Council is happy to advise that you have been successful in your funding submission for the Annual Grants Program 2022/23 - Events category.

A grant of **\$7419.00** has been allocated to your project 'The Alchemist's Jar'. For further details, please see attached your Terms and Conditions form. Please read, sign and submit to Wagga Wagga City Council via email: [grants@wagga.nsw.gov.au](mailto:grants@wagga.nsw.gov.au), post: PO Box 20 Wagga Wagga NSW 2650, or hand deliver to Civic Centre, Cnr Baylis and Morrow Streets, Wagga Wagga.

To receive your payment, you are required to submit an invoice along with your signed Terms and Conditions Form. Information on how to receive your payment can be found on the Wagga Wagga City Council website. Please click on the following link to be directed to the website <http://www.wagga.nsw.gov.au/city-of-wagga-wagga/community/grants/annual-grants-program>. A copy of a Tax Invoice (for organisations registered for GST) or an Invoice (for organisations that are not registered for GST) are available for you to download. If your organisation does not have an Australian Business Number (ABN), you will need to submit a Statement by Supplier Form with your invoice, which is also available for download.

We wish you every success with your project. If you have any questions about the Annual Grants Program or require advice regarding payment, please contact Wagga Wagga City Council's Administration Officer – Community Services on 1300 292 442 during business hours.

Yours sincerely

Madeleine Scully

Manager Community Services


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**2 attachments**

 **image001.png**  
6K

 **AGP - 22-23 - Events - T&C - Dr Sam Bowker.pdf**  
260K